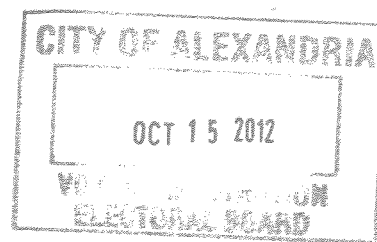


Campaign Finance Report for Candidates

2012 Reporting Year



SBE Committee ID Number:

(Not applicable to candidates for

local or constitutional offices)

0 Check here if this is an Amended Report – Number:

Redella Pepper, Del Pepper for City Council

4600 Duke Street

Member of Council

Alexandria, VA 22304 delpepper@aol.com boschnurr@qsaresearch.com 703-751-5504 703-567-7655

NO ACTIVITY STATEMENT

0 I declare, subject to the penalties of Virginia campaign finance law, that except for the addition subtraction of any bank service charges, no monies or other things of value have been received reporting cycle; any interest or dividend payments and/or subtraction of bank service charges next report for any period in which other activity occurs. The balance, as indicated on Line 19 activity was:

of interest or dividend payments and/or and no monies have been expended for this will be reported on the appropriate schedule of the of Schedule H, for the last reporting period with

\$

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the 2012 May General Elections have reports due on the following dates:

- 0 APRIL 16, 2012
0 APRIL 23, 2012
0 JUNE 15, 2012
0 JULY 16, 2012
0 JANUARY 15, 2013

NOVEMBER ELECTION

Candidates who have activity pertaining to the 2012 June Primaries and/or November General elections have reports due on the following dates:

- 0 APRIL 16, 2012
0 JUNE 4, 2012
0 JULY 16, 2012
0 SEPTEMBER 17, 2012
X OCTOBER 15, 2012
0 OCTOBER 29, 2012
0 DECEMBER 6, 2012
0 JANUARY 15, 2013

NON-ELECTION YEAR

Candidate's Whose Office is Not Up for Election in 2012 have reports due on the following dates:

- 0 JULY 16, 2012
0 JANUARY 15, 2013

SPECIAL ELECTION

- 0 PRE-ELECTION
0 POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Sept. 1, 2012 - Sept. 30, 2012 is to the best of my knowledge and true, correct and complete. belief

Redella S. Pepper
SIGNATURE OF TREASURER/CANDIDATE

DATE

10/15/12

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

Redella Peppet, Del Peppet for City Council -- PEPPER FOR COUNCIL

REPORTING PERIOD: September 1 through September 30, 2012

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 | | COLUMN 2 | | | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---|--|---|--|--|---|-----------------------------|----------------------|
| FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP PLUST IN | | BUSINESS/CORPORATE DONOR INDIVIDUAL DONOR | | | DATE RECEIVED | CONTRIBUTION THIS PERIOD | AGGREGATE TO DATE |
| | | 4. NOT REQUIRED | 1. EMPLOYER OR BUSINESS 5. TYPE OF BUSINESS 6. PRINCIPAL PLACE OF BUSINESS | 2. OCCUPATION 3. PRINCIPAL PLACE OF | | | |
| Dunn, H. Stewart 418 S. Lee St. Alexandria, VA 22314 | | 4. Self: Att'y; Ivins, Phillis, & Barker | 5. 1700 Pennsylvania Ave., N.W., #600 | 6. Washington, D.C. 20006 | 9/19/2012 | \$500.00 | \$1,000.00 |
| Macnamara, Laurie 304 E. Spring St. Alexandria, VA 22301 | | 4. Booth, Allen, Hamilton | 5. McLean, VA | 6. Management Consultant | 9/30/12 | \$250.00 | \$250.00 |
| Northern Virginia Realtors Political Action Cmte. 8407 Pennell St. Fairfax, VA 22031 | | 6. Not required | 7. Realtors' Association PAC | 8. | 9/10/12 | \$750.00 | \$750.00 |
| Pepper, Redella S. "Del" 4600 Duke St., #932 Alexandria, VA 22304-2524 | | 9. Candidate | 6. 4600 Duke St., #932 | 7. Alexandria, VA 22304-2524 | 9/30/12 | \$1,000.00 | \$1,000.00 |
| | | 10. | | | | | |
| | | 8. | | | | | |
| | | 9. | | | | | |
| | | 10. | | | | | |
| | | 4. | | | | | |
| | | 5. | | | | | |
| | | 6. | | | | | |
| | | 3. | | | | | |
| | | 4. | | | | | |
| FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE. | | | | | TOTAL THIS PERIOD ENTER ON LAST PAGE OF SCHEDULE A AND ONLINE 1 OF SCHEDULE G 1 | | |
| | | | | | \$2,500.00 | | |

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: September 1 through September 30, 2012

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Redella S Pepper, Del Pepper for City Council PAGE: 1 OF: 1

| COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 | |
|---|---|---------------|--------------------------|-------------------|--|
| FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | DISBURSEMENTS 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE | DATE RECEIVED | CONTRIBUTION THIS PERIOD | AGGREGATE TO DATE | |
| | | 1. | | | |
| | | 2. | | | |
| | | 3. | | | |
| | | 4. | | | |
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| | | 4. | | | |
| TOTAL THIS PERIOD FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G. | | | | | |
| | | | | 0 | |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES
Redella Pepper, Del Pepper for City Council

REPORTING PERIOD: September 1 through September 30, 2012

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

[illegible]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DEPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

PEPPER FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/12 THROUGH: 9/30/12

PAGE: 1 OF 1

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|--|--|------------------------------------|---------------------------|
| Alexandria Democratic Committee--618 N. Wash- ington St., Alex., VA 22314 www.paypal.com 1-888-271-1161 | Campaign services | Del Pepper | 9/10/12 | \$1,500 |
| | Fees for collections of donations from Laurie Macnamara, Jonathan Kroll, & Robert Eiffert | Del Pepper | 9/15/12- 9/30/12 | \$7.55+ 1.75+ 1.75= |
| | | | | \$11.05 |
| Staples 3155 Duke St., Alex., VA 22314 | Campaign Office supplies per Daryllyn Franklin receipt | Del Pepper | 9/21/12 | \$25.47 |
| Mark Weiss Associates P. O. Box 34407 Bethesda, MD 20827 | Campaign Signs | Del Pepper | 9/30/12 | \$269.54 |
| Ingrid Sanden 2425 N. Ottawa St. Arlington, VA 22205 | Website communications; Campaign fundraising, e- mail & website develop- ment | Del Pepper | 9/30/12 | \$375.00 |
| TOTAL THIS PERIOD | | | | \$2,181.06 |

PEPPER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULED AND
ON LINE 9 OF SCHEDULE G]

SEP. 94SD REVISED DECEMBER 14, 2009

SUPPLIES ALL PREVIOUS VERSIONS

SCHEDULE E: LOANS **REPORTING PERIOD: September 1 through September 30, 2012**
 Redella Pepper, Del Pepper for City Council

PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE RECEIVED | COLUMN 4 AMOUNT OF LOAN THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|-------------------------------------|--|--|
| | | | | |
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TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]

\$0

PART II: ITEMIZATION OF LOANS REPAID

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE REPAID | COLUMN 4 AMOUNT REPAID THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|-----------------------------------|---|--|
| | | | | |
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| | | | | |

REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

Redella Pepper, Del Pepper for City Council

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: September 1 through September 30, 2012

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP | COLUMN 2 PURPOSE OF OBLIGATION | COLUMN 3 DATE DEBT INCURRED | COLUMN 4 AMOUNT REMAINING UNPAID |
|--|-------------------------------------|-----------------------------------|--|
| Redella Pepper 4600 Duke Street #932 Alexandria VA 22304 | Candidate's loan to campaign | 3/3/12 | 2000 |
| FJ Pepper 4600 Duke Street #932 Alexandria VA 22304 | Candidate's spouse loan to campaign | 5/31/12 | 3000 |
| | | | |
| | | | |
| | | | |
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| | | | |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | | | |
| TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] | | | 5,000 |

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/12 THROUGH 9/30/12

Redella S. "Del" Pepper / PEPPER FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount | |
|--|----------------------------|----------------|----------------|
| 1. Schedule A [Over \$100] | # <u>4</u> | \$ <u>2500</u> | |
| 2. Schedule B [Over \$100] | # <u>0</u> | \$ <u>0</u> | |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>4</u> | \$ <u>250</u> | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0</u> | \$ <u>0</u> | |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>8</u> | | \$ <u>3750</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

| | |
|--|-------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>0</u> |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0</u> |
| 9. Schedule D [Expenditures] | \$ <u>2181.06</u> |
| 10. TOTAL [add lines 7, 8 and 9] | \$ <u>2181.06</u> |

RECONCILIATION OF LOAN ACCOUNT

| | | |
|--|-----------------|-----------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>5,000</u> | |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0</u> | |
| 13. SUBTOTAL [Add Lines 11 and 12] | | \$ <u>5,000</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u>) | |
| 15. Ending loan balance [subtract Line 14 from Line 13] | | \$ <u>5,000</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/12 THROUGH 9/30/12.

Redella S. "Del" Pepper -- PEPPER FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 11,874.72
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 2,750
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 2,750
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 14,624.72
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2,181.06
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 2,181.06
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 12,443.66
20. Total Unpaid Debts [from Schedule F of this report] \$ 50.00

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 30,063.53
23. Receipts from Current Reporting Period [Line 17d above] \$ 2,750.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 32,813.53
25. Total Funds Available [Add lines 21 and 24] \$ 32,813.53
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 18,188.81
27. Disbursements from Current Reporting Period [Line 18d above] \$ 2,181.06
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 20,369.87
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 12,443.66